



**THE HOLY TRINITY**  
**JUNE 7, 2020**  
**GOOD SHEPHERD LUTHERAN CHURCH**

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*Please tune your radio to 98.1 FM.*

**PRELUDE** *ALL GLORY BE TO GOD ON HIGH* **WALTHER**

**CONFESSION AND FORGIVENESS**

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

**GATHERING HYMN**

***ALL GLORY BE TO GOD ON HIGH!***

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| 1 All glory be to God on high,<br>who has the world befriended;<br>to us no harm shall now come nigh,<br>the strife at last is ended.<br>God shows goodwill to one and all,<br>and peace when troubled sinners call.<br>Thank God for grace and mercy! | 3 Lord Jesus Christ, the only Son<br>of God, creation's author,<br>redeemer of your wand'ring ones,<br>and source of all true pleasure;<br>O Lamb of God, O Lord divine,<br>conform our lives to your design,<br>and on us all have mercy.                   |
| 2 O Father, for your lordship true<br>we give you praise and honor;<br>we worship you; we trust in you;<br>we give you thanks forever.<br>Your will is perfect, and your might<br>relentlessly confirms the right;<br>your lordship is our blessing.   | 4 O Holy Spirit, perfect gift,<br>who brings us consolation:<br>to men and women saved by Christ<br>assure your inspiration.<br>Through sickness, need, and bitter death,<br>grant us your warm, life-giving breath;<br>our lives are in your keeping. Amen. |

## **GREETING**

The grace of our Lord Jesus, the love of God and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

## **FIRST READING**

## **GENESIS 1:1--2:4A**

A reading from Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. <sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day. <sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day. <sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day. <sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day. <sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. <sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." <sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them. <sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth,

everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. <sup>4a</sup>These are the generations of the heavens and the earth when they were created. The Word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION**

*The Congregation joins the Cantor in singing the Refrain.*

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

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**GOSPEL**

**MATTHEW 28:16-20**

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” The Gospel of the Lord. **Praise to you, O Christ.**

**CHILDREN’S TIME  
SERMON**

**PASTOR ANDREW ISENHOWER  
PASTOR ANDREW ISENHOWER**

**HYMN OF THE DAY**

***COME, JOIN THE DANCE OF TRINITY***

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|--|---|
| <p>1 Come, join the dance of Trinity,<br/>before all worlds begun—<br/>the interweaving of the Three,<br/>the Father, Spirit, Son.<br/>The universe of space and time<br/>did not arise by chance,<br/>but as the Three, in love and hope,<br/>made room within their dance.</p> | <p>3 Come, speak aloud of Trinity,<br/>as wind and tongues of flame<br/>set people free at Pentecost<br/>to tell the Savior's name.<br/>We know the yoke of sin and death,<br/>our necks have worn it smooth;<br/>go tell the world of weight and woe<br/>that we are free to move!</p> |
| <p>2 Come, see the face of Trinity,<br/>newborn in Bethlehem;<br/>then bloodied by a crown of thorns<br/>outside Jerusalem.<br/>The dance of Trinity is meant<br/>for human flesh and bone;<br/>when fear confines the dance in death,<br/>God rolls away the stone.</p>         | <p>4 Within the dance of Trinity,<br/>before all worlds begun,<br/>we sing the praises of the Three,<br/>the Father, Spirit, Son.<br/>Let voices rise and interweave,<br/>by love and hope set free,<br/>to shape in song this joy, this life:<br/>the dance of Trinity.</p>            |

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

*The congregation responds to each petition with “Your mercy is great.”*

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.  
**Amen.**

## GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**DISTRIBUTION OF COMMUNION**

*The Pastor will provide an invitation for those communing to eat the bread, with these words:*

Take and eat. This is the body of Christ given for you.  
**Amen.**

*Afterwards, the Pastor will also provide the invitation to drink the juice.*

Take and drink. This is the blood of Christ shed for you.  
**Amen.**

**BLESSING OF THE COMMUNICANTS**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

**PRAYER AFTER COMMUNION**

Let us pray. God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

**Amen.**

**BENEDICTION**

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**Amen.**

**SENDING HYMN**

***HOLY, HOLY, HOLY, LORD GOD ALMIGHTY!***

- 1 Holy, holy, holy, Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art, and evermore shalt be.

- 3 Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinfulness thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in pow'r, in love and purity.
- 4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

**DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

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**THE ALTAR FLOWERS** are given by Becky Shealy to the Glory of God and in honor of her husband Bruce on their 51<sup>st</sup> Wedding Anniversary.

**2020 GOOD SHEPHERD GRADUATES** – Please stop by the Narthex to sign or write a short note to all of our graduating high school seniors. Our six graduating high school seniors, Forrest Havird, Jake Lalumondier, Sam Seay, Millie Sox, Brock Tollison, and Christian Houghton will receive a matted frame signed by members of GSLC and a picture of our Cross that hangs inside the Sanctuary.

**SOCIAL MINISTRY EMPHASIS** - Project HOPE, a program of the Richland County Sheriff's Department to get fans for needy elderly persons in the area, will continue as the Social Ministry emphasis through June 7. Contributions can be sent to the church office any time until then. Checks should be made to Good Shepherd and designated for Project HOPE.

**FOOD PANTRY COLLECTION** – We would encourage everyone to bring food on Food Pantry Sunday, June 21. Food can be brought at any time and put in the bins outside the church office.