



**ELEVENTH SUNDAY AFTER PENTECOST
AUGUST 16, 2020
GOOD SHEPHERD LUTHERAN CHURCH**

Please tune your radio to 98.1 FM.

PRELUDE

IN CHRIST THERE IS NO EAST OR WEST

CALLAHAN

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives.

We place our hope in ourselves and rely on our own efforts.

We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us.

We sin in thought, word, and deed.

**By your grace, forgive us; through your love, renew us; and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace.

Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.

GATHERING HYMN 617

WE COME TO YOU FOR HEALING, LORD

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| 1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole. | 3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer. |
| 2 As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again. | 4 When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know. |

GREETING

The grace of our Lord Jesus, the love of God and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING

ISAIAH 56:1, 6-8

A reading from Isaiah.

¹Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The Congregation joins the Cantor in singing the Refrain.



GOSPEL

MATTHEW 15:10-28

The Holy Gospel according to Matthew.

Glory to you, O Lord.

¹⁰[Jesus] called the crowd to him and said to them, “Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” ¹²Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” ¹³He answered, “Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” ¹⁵But Peter said to him, “Explain this parable to us.” ¹⁶Then he said, “Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile.” ²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S TIME

PASTOR ANDREW ISENHOWER

SERMON

PASTOR ANDREW ISENHOWER

HYMN OF THE DAY 496

ONE BREAD, ONE BODY

Refrain

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| One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord. | 2 Many the gifts, many the works,
one in the Lord of all. <i>Refrain</i> |
| 1 Gentile or Jew, servant or free,
woman or man, no more. <i>Refrain</i> | 3 Grain for the fields, scattered and grown,
gathered to one for all. <i>Refrain</i> |

APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.
The congregation responds to each petition with “hear our prayer.”

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.
Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

The congregation is invited to share the peace either by waving to your car neighbors or by taking this time to quickly send a text message offering God's peace.

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav' n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION OF COMMUNION

The Pastor will provide an invitation for those communing to eat the bread, with these words:

Take and eat. This is the body of Christ given for you.
Amen.

Afterwards, the Pastor will also provide the invitation to drink the juice.

Take and drink. This is the blood of Christ shed for you.
Amen.

BLESSING OF THE COMMUNICANTS

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray. God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

BENEDICTION

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN 650

IN CHRIST THERE IS NO EAST OR WEST

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| <p>1 In Christ there is no east or west,
in him no south or north,
but one community of love
throughout the whole wide earth.</p> <p>2 In Christ shall true hearts ev'rywhere
their high communion find;
his service is the golden cord
close binding humankind.</p> | <p>3 Join hands, disciples of the faith,
whate'er your race may be.
All children of the living God
are surely kin to me.</p> <p>4 In Christ now meet both east and west,
in him meet south and north;
all Christly souls are one in him
throughout the whole wide earth.</p> |
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DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE

IN CHRIST THERE IS NO EAST OR WEST

BURKHARDT

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LET US REMEMBER IN OUR PRAYERS

- Brookdale Assisted Living** – Wilhelmina Edwards
- Colonial Gardens Nursing Home** – Irene S. Poole
- Lowman Home** – Rosemarie Brown, Marianne De Werdt, Martha Haigler
- NHC Parklane** – Mary Allen, Becky Silvia
- The Palmettos** – Sara Loyd
- Rice Estate** – Grace Boozer
- Wellmore of Lexington** – Dot Correll, Bev Weymouth
- Wildewood Downs** – Joanna Carpenter, Dot Gibert
- At their homes** – Gigi Middlebrooks, Larry Evans, Curtis Easter

AUGUST 9, 2020 ATTENDANCE & OFFERINGS

Drive-In Worship Service: 79

***Budgeted Weekly Benevolence Collections needed: \$8,825**

***Current Expenses & Benevolences Received: \$6,840**

OTHER MISCELLANEOUS OFFERINGS

Food Pantry	\$100	Memorial Fund	\$390
Processing Fee	\$3	From Day School (for Utilities)	\$150
Social Ministry Focus – Happy Wheels	\$130	Capital Improvements	\$100
School Supply Drive	\$50		

THE ALTAR FLOWERS are given by Ed and Marcia Woodward to the Glory of God and in honor of Curtis and Anita Easter’s 56th Wedding Anniversary.

SOCIAL MINISTRY AUGUST EMPHASIS - Happy Wheels, a volunteer organization which provides toys, games and other items for children in the hospital, is Good Shepherd’s social ministry emphasis for August. We will be collecting financial contributions all during the month. To donate, put your offering in a special pink envelope marked “Happy Wheels” and send or take it to the church office. Checks should be made to Good Shepherd and designated for Happy Wheels.

FOOD PANTRY COLLECTION THIS SUNDAY, AUGUST 16 – We would encourage everyone to bring food on Food Pantry Sunday, August 16. **The food pantry is in immediate need of boxed dry cereals.** If you bring food for the Food Pantry Sunday, place all items in a plastic grocery bag and hand it out your window to an assistant (who will be gloved and masked) **on the way in the parking lot.** No loose items and no personal contact, please! Food can also be brought at any time and put in the bins located in the area in front of the Chapel.

COLLECTING SCHOOL SUPPLIES THIS SUNDAY – If you bring school supplies this Sunday, we will accept them **on the way in the parking lot.** We are still collecting school supplies through the end of August. Continue to place any supplies in the box located in the area in front of the Chapel.

ZOOM BIBLE STUDY will be led by Pastor Andrew each Wednesday at 8:00 a.m. and 7:00 p.m. A reminder with a meeting link will be sent by email each week.