

GOOD SHEPHERD LUTHERAN CHURCH

SIXTEENTH SUNDAY AFTER PENTECOST

September 12, 2021 9:30 A.M.

WELCOME! We are delighted to have you worship with us. If you do not have a church home, we invite you to share ours. Please sign our “Friendship Register” providing the requested information. Be sure to introduce yourself to Pastor Andrew; he would love to meet you.

A NURSERY FOR CHILDREN 4 years old and under is provided during worship services. For those remaining in the sanctuary, Quiet Bags filled with activities are hanging on the coat racks in the Narthex. Parents of young children are invited to pick up a bag at the beginning of the service. Ushers can direct you to their location. Children’s bulletins containing activities related to the day are also available from the ushers.

ALL BAPTIZED CHRISTIANS ARE WELCOME TO THE FEAST AT THE LORD’S TABLE.

If you are unable to come forward for communion, please notify an usher so that communion may be brought to you at your seat. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord’s presence is complete in either element alone. Gluten-free wafers are available; please let the communion server know of your need. Young children who commune should be assisted by their parents

A PRAYER BOX is located in the Narthex for any Prayer Requests that you might have.

PLEASE SEE THE CALENDAR in this bulletin for a listing of events taking place at Good Shepherd this week. There is also a monthly calendar on the web page at www.gslc.com.

IF YOU ARE UNABLE TO ATTEND WORSHIP, our services are live-streamed and archived for viewing at other times. See the web page at www.gslc.com for links to these services.

THE GOOD SHEPHERD FOOD PANTRY collects non-perishable food items throughout the month with special emphasis on collection the third Sunday of every month. It is open for distribution Wednesdays from 1:00 to 3:00 p.m.

REMEMBER YOUR CHURCH FAMILY, especially those you have not seen for a while. Send a card, make a phone call, or pay a visit. Let them know we love and care for them and wish them God’s blessings.

THE CHURCH OFFICE is closed on Saturdays and Sundays. Office hours are Monday – Thursday 9:00 a.m. to 4:30 p.m. and Friday 9:00 a.m. to 2:00 p.m. In the event of an emergency, call the church office at (803) 787-4413 or Pastor Andrew Isenhower at (803) 409-8270. His email address is pastor@gslc.com.

✠ ORDER OF WORSHIP ✠

✠ GATHERING ✠

As we gather for worship, please be aware of those around you who may be in a time of quiet reflection before the service starts. Please remember to silence any electronic devices.

PRELUDE

LIFT HIGH THE CROSS

CALLAHAN, BATES

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS *Congregation stands.*

Blessed be the holy Trinity, ✠ one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in ✠ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

*The congregation stands and turns to face the cross in procession,
reminding us that Christ leads us into the presence and love of God.*

GATHERING HYMN 834

IMMORTAL, INVISIBLE, GOD ONLY WISE

- | | | | |
|---|--|---|---|
| 1 | Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of
Days,
almighty, victorious, thy great name we praise! | 3 | To all, life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish like leaves on the tree,
and wither and perish, but naught changeth
thee. |
| 2 | Unresting, unchanging, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and
love. | 4 | Thou reignest in glory; thou dwellest in light;
thine angels adore thee, all veiling their sight;
all laud we would render; oh, help us to see
'tis only the splendor of light hideth thee! |

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Refrain



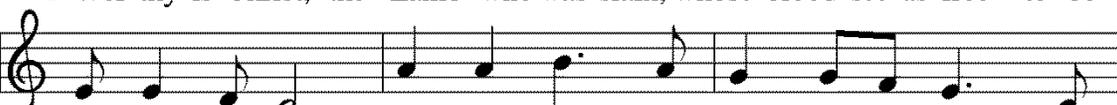
This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

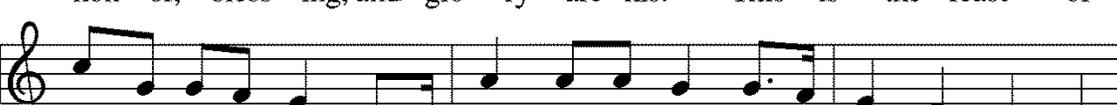


peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

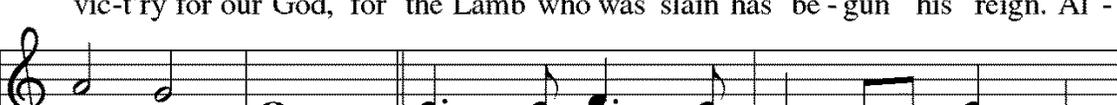
Refrain



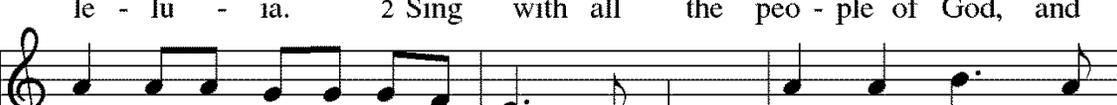
hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

PRAYER OF THE DAY

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

Amen.

✠ WORD ✠

FIRST READING *Congregation sits.*

ISAIAH 50:4-9A

A reading from Isaiah.

⁴The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM 116:1-9

Congregation sings the bold verses.

¹I love the Lord, who has ¹heard my voice,
and listened to my ¹supplication,

²**for the Lord has given ¹ear to me
whenever ¹er I called.**

³The cords of death entangled me; the anguish of the grave ¹came upon me;
I came to ¹grief and sorrow.

⁴**Then I called upon the name ¹of the Lord:
“O Lord, I pray you, ¹save my life.”**

⁵Gracious is the ¹Lord and righteous;
our God is full ¹of compassion.

⁶**The Lord watches o- ¹ver the innocent;
I was brought low, ¹and God saved me.**

⁷Turn again to your rest, ¹O my soul.
 for the Lord has dealt ¹ well with you.
⁸**For you have rescued my ¹ life from death,
 my eyes from tears, and my ¹ feet from stumbling;**
⁹I will walk in the presence ¹ of the Lord
 in the land ¹ of the living.

SECOND READING

JAMES 3:1-12

A reading from James.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *Congregation stands.*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia!
 5 Lord, to whom shall we go? You have the words of e - ter - nal life.
 © Cody Jones

GOSPEL

MARK 8:27-38

The Holy Gospel according to Mark.

Glory to you, O Lord.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him. ³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S TIME *Congregation sits.*

PASTOR ANDREW ISENHOWER

SERMON

PASTOR ANDREW ISENHOWER

HYMN OF DAY 798 *Congregation stands.*

WILL YOU COME AND FOLLOW ME

1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?"

Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

2 "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?"

4 "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"

3 "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?"

5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Text: John L. Bell, ©1987 Iona Community, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-701826.

APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *Congregation kneels or sits.*

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

Revealing God, you have made yourself known through bread and wine, water and word. Continue to nurture your church, that it is a place where your presence is experienced and shared. Lord, in your mercy,

hear our prayer.

Creating God, you brought life into being and called it good. Bring new creation to lands devastated by tornadoes, hurricanes, floods, fires, and other disasters. Restore forests and curb overflowing waters. Lord, in your mercy,

hear our prayer.

Protecting God, you desire all people to live in peace and safety. Provide for all who are in danger. Strengthen first responders to help meet to the complex needs of others. Provide care and compassion as they face trauma themselves. We lift up before you all those on our prayer list and those whom we name now: *(names may be spoken aloud or lifted up silently)*. Lord, in your mercy,

hear our prayer.

Transforming God, you announce release to the captives and freedom to the oppressed. Break chains of discrimination and injustice. Amplify voices that go unheard and inspire us to advocate for the those who are overlooked. Lord, in your mercy,

hear our prayer.

Forming God, you gather this community together. Shape our communal life, that in our prayer, praise, and worship, we honor you and encourage one another. Keep our disagreements civil and increase our joy in working together. Lord, in your mercy,

hear our prayer.

Redeeming God, you accompany your people through every stage of life. We give you thanks for the saints who now rest in your embrace, especially the Rev. Ricky Inman, a son of this congregation. Lord, in your mercy,

hear our prayer.

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

Amen.

PEACE *Congregation stands.*

The peace of Christ be with you always.

And also with you.

✠ MEAL ✠

OFFERING *Congregation sits.*

ANTHEM

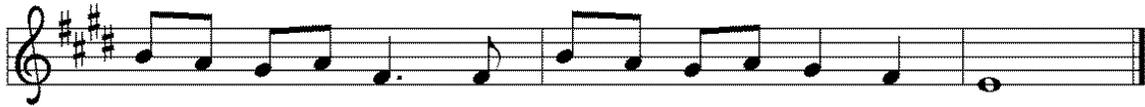
SEED THAT IN EARTH

ELLINGBOE

OFFERING SONG *(Congregation stands.)*

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

Text: Didache, 2nd cent.; Text & Music: Marty Haugen, ©1990 GIA Publications, Inc.
All rights reserved. Reprinted under OneLicense.net A-701826.

OFFERING PRAYER

Let us pray.

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING *Congregation stands.*

The Lord be with you.

And also with you.

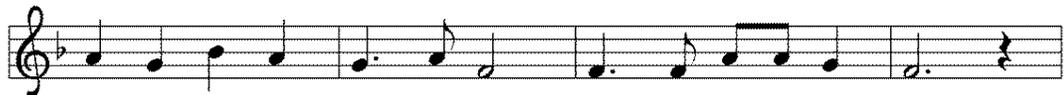
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.
All rights reserved. Reprinted under OneLicense.net A-701826.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom, with you and the Holy Spirit, be all glory and honor, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come.

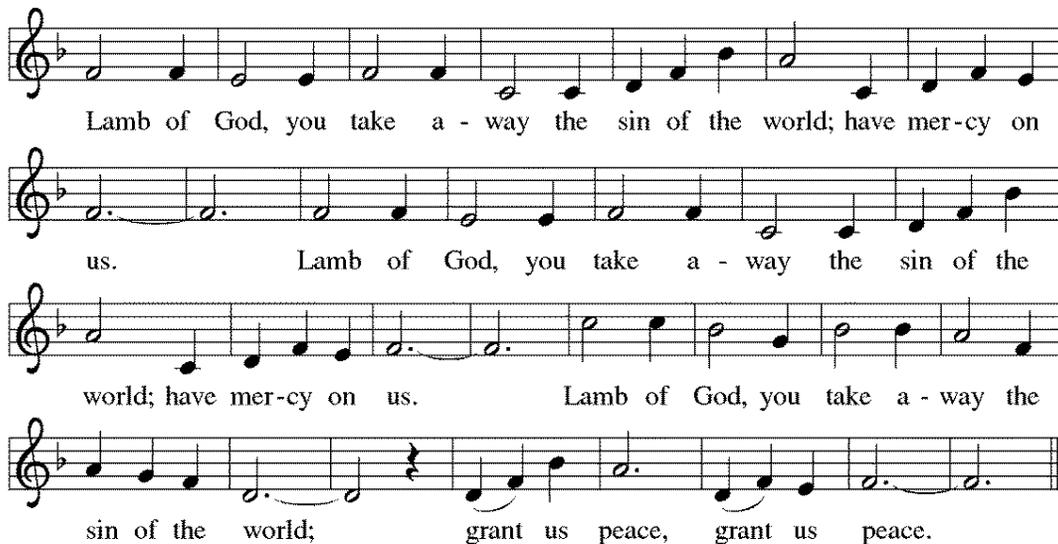
The table is ready.

Thanks be to God!

COMMUNION *Congregation sits.*

*For the baptized who believe that Christ is present in the bread and wine,
we invite you to come feast with us at the table of the Lord.*

MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: Bread of Life, Jeremy Young. ©1995 Augsburg Fortress.
Reproduced with permission under OneLicense.net #A-701826.

HYMN 615

HYMN 471

***IN ALL OUR GRIEF
LET US BREAK BREAD TOGETHER***

BLESSING OF THE COMMUNICANTS *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

Amen.

✠ SENDING ✠

BENEDICTION

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

Amen.

*The congregation faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world.
All remain facing the cross for the dismissal.*

SENDING HYMN 660

LIFT HIGH THE CROSS

Refrain

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

1 Come, Christians, follow where our captain
trod,
our king victorious, Christ, the Son of God.
Refrain

3 O Lord, once lifted on the glorious tree, as
thou hast promised, draw us all to thee.
Refrain

2 All newborn servants of the Crucified bear on
their brows the seal of him who died. *Refrain*

4 So shall our song of triumph ever be: praise
to the Crucified for victory! *Refrain*

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956 Text © 1974 Hope Publishing Company.
All rights reserved. Reproduced with permission under OneLicense.net #A-701826.

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE

LIFT HIGH THE CROSS

BATES

Portions of the service are from SundaysandSeasons.com. Copyright 2020 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS002234.
New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the
Churches of Christ in the United States of America. Used by permission. All rights reserved.
Will You Come and Follow Me; Lift High the Cross; This is the Feast of Victory; As the Grains of Wheat; Holy, Holy, Holy; and Lamb of God
are reprinted by permission of OneLicense.net #A-701826.
Permission to podcast/stream the music in this service obtained from OneLicense with license A-701826.

LET US REMEMBER IN OUR PRAYERS

Blue Ridge of Sumter – Virginia Stephens
Brickmont of John’s Creek Assisted Living – Lena Duncan
Colonial Gardens Nursing Home – Irene S. Poole
Lowman Home – Rosemarie Brown, Marianne De Werdt, Martha Haigler
NHC Parklane – Mary Allen, Becky Silvia
The Palmettos – Sara Loyd
Rice Estate – Grace Boozer
Wellmore of Lexington – Dot Correll
Wellmore of Daniel Island – Barbara Sutton
Wildewood Downs – Joanna Carpenter
At their homes – Gwen Barnes, Joye Broome, Susan Burch (*in Greenville with her sister*), Helen Derrick, Sylvia Anne Derrick, Larry Evans, Dot Gibert, Bonnie Hammond, Jeannine Jameson, Mary Sox, and Stan Wilson.

SEPTEMBER 5, 2021 ATTENDANCE & OFFERINGS

9:30 a.m. In-Sanctuary Worship Service: 63

***Budgeted Weekly Benevolence Collections needed: \$8,729**

***Current Expenses & Benevolences Received: \$8,956**

OTHER MISCELLANEOUS OFFERINGS

Lutheran Disaster Response	\$850	August Social Ministry Focus – Pawmetto Lifeline	\$110
Office Windows Replacement	\$25	Sept Social Ministry Focus – Big Red Barn Retreat	\$185
Memorial Fund	\$25	School Supply Drive	\$100
Altar Flowers, Rose & Narthex	\$70	Memorial Garden Reservation	\$650
VANCO Processing Fee	\$2	Memorial Garden Name Plate	\$350
Food Pantry	\$30	Youth Mission Fund - Contributions	\$25

THE ALTAR FLOWERS are given by Raymond and Julie Hendrix to the Glory of God and in loving memory of her sister Margaret Gardner.

THE NARTHEX FLOWERS are given by Don Caughman to the Glory of God and in honor of Grace Boozer for her 95th birthday September 14, and in honor of Joanna Carpenter for her 93rd birthday September 21.

CONGREGATIONAL SYMPATHY is extended to Mike Weaver upon the death of his father Bill Weaver on Sunday, September 5. Service and interment was in Georgia on Thursday, September 9.

CONGREGATIONAL SYMPATHY is extended to friends and family of Ricky Inman upon his death on Monday, September 6. A funeral service was held Saturday, September 11 at Good Shepherd.

Memorials can be made to Good Shepherd Lutheran Church Office Windows Replacement.

SOCIAL MINISTRY EMPHASIS FOR SEPTEMBER – The social ministry emphasis for September at Good Shepherd is the Big Red Barn Retreat in Blythewood. The Big Red Barn provides a variety of therapeutic services for military veterans, active duty personnel and first responders at little or no cost to them. Donations will be accepted all during the month of September. You may put donations in the offering plate at worship or send them to the church office. Checks should be made to Good Shepherd and designated for Big Red Barn Retreat. To learn more about the organization and the services offered, go to the Big Red Barn Retreat website or call Don Caughman at 803-318-0236.

LUTHERAN DISASTER RESPONSE – If you would like to help the victims of Hurricane Ida in Louisiana and Mississippi, giving to Lutheran Disaster Response is a great way to do it. All money

donated to LDR goes directly to provide services to those in need. LDR takes care of immediate needs such as food, basic necessities and temporary housing, as well as long term needs to help victims get their lives back together. You may make contributions through Good Shepherd (designate checks for LDR), or you may send contributions directly to Lutheran Disaster Response, P. O. Box 1809, Merrifield, VA 29116-8009. LDR also is providing support for victims of the earthquake in Haiti, wildfires in the western U.S., and other disasters.

SERVING AT WORSHIP – SEPTEMBER 12, 2021

USHERS	Chris Herrmann, Sid Havird, Dick Sturkie
LECTOR & COMMUNION ASST	Don Caughman
ALTAR GUILD	Marcia Woodward, Karen Lucas, Anna-Marie Plyler
NURSERY	Shayla Williams, Alexis Boyles
TABULATORS	Donna Foster, Steve Steck
OPENING BUILDINGS	Joey Allison
CC PERSON OF MONTH	Jamie Sanders

THIS WEEK AT GSLC:

September 12	9:15-10:45 a.m. Nursery open
	9:30 a.m. Worship Service (Sanctuary)
	10:30 a.m. – 12:00 p.m. Korean Lutheran Worship Service (FAB)
September 13	5:30 p.m. Retreat Planning Committee (CL2)
	6:30 p.m. NA (Conference Room)
September 14	11:30 a.m. Bible Study (FAB)
	3:00 p.m. Executive Committee meeting (Conference Room)
	6:30 p.m. Social Ministry Committee meeting (Conference Room)
September 15	8:00 a.m. Zoom Bible Study
	6:30 p.m. NA (Conference Room)
September 16	6:00 p.m. Staff Support meeting (CL 2)
September 19	9:15-10:45 a.m. Nursery open
	9:30 a.m. Worship Service (Sanctuary)
	10:30 a.m. – 12:00 p.m. Korean Lutheran Worship Service (FAB)
	12:00 noon Mutual Ministry meeting (Conference Room)
	6:30 p.m. Council meeting (Conference Room)

GOOD SHEPHERD LUTHERAN CHURCH

3909 Forest Drive, Columbia, South Carolina 29204

www.gslc.com

(803) 787-4413

A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod

Rev. Andrew W. Isenhower, Pastor
 Cody Jones, Music Director
 Susan Sturkie, Organist/Music Associate
 Deborah Mitchell, Parish Administrator
 Deb Embrey, Financial Secretary
 Joey Allison, Sexton
 Jessica Burton, Day School Director