



SECOND SUNDAY AFTER PENTECOST JUNE 19, 2022 GOOD SHEPHERD LUTHERAN CHURCH

✠ GATHERING ✠

PRELUDE

RISE, SHINE, YOU PEOPLE!

BUSAROW

WELCOME AND ANNOUNCEMENTS *Please sign the attendance sheet.*

CONFESSION AND FORGIVENESS *Congregation stands.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

*The congregation turns to face the cross in procession,
reminding us that Christ leads us into the presence and love of God.*

GATHERING HYMN 665

RISE, SHINE, YOU PEOPLE!

- | | |
|---|--|
| <p>1 Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded.</p> <p>2 See how he sends the pow'rs of evil reeling; he brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven.</p> | <p>3 Come, celebrate; your banners high unfurling, your songs and prayers against the darkness hurling. To all the world go out and tell the story of Jesus' glory.</p> <p>4 Tell how the Father sent the Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from ev'ry nation God's new creation.</p> |
|---|--|

Text: Ronald A. Klug, Music: Dale Wood; Text & Music © 1974 Augsburg Publishing House; All rights reserved. Used by permission. Reprinted under OneLicense.net A-701826

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
And also with you.

HYMN OF PRAISE

Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion
sings for joy, to the God of life and love and freedom;
praise and glo-ry for - ev - er - more!

1. Now is the feast of the Lamb once slain, whose blood has
Refrain
freed and u - nit-ed us to be one great peo-ple of God.

2. Pow-er and rich-es, wis-dom and might, all hon - or and
Refrain
glo - ry to Christ for - ev - er.

3. For God has come to dwell with us, to make us peo - ple of
Refrain
God; to make all things new.
Refrain
Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy, to the God of life and love and freedom;
praise and glo - ry for - ev - er - more!

Text and music: Marty Haugen, copyright © 1990, GIA Publications, Inc., Chicago. All rights reserved. Reprinted under OneLicense.net A-701826.

PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

✠ WORD ✠

FIRST READING *Congregation sits.*

ISAIAH 65:1-9

A reading from Isaiah.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.
The Word of the Lord.
Thanks be to God.

PSALM 22:19-28

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.
²⁰**Deliver me from the sword,
my life from the power of the dog.**
²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.
²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**
²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face
hidden from them;
but when they cry out, the LORD hears them.**
²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**
²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.
²⁸**For dominion belongs to the LORD,
who rules over the nations.**

SECOND READING

GALATIANS 3:23-29

A reading from Galatians.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

Congregation stands.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

LUKE 8:26-39

The Holy Gospel according to Luke.

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.

²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN’S SERMON *Congregation sits.*

PASTOR ANDREW ISENHOWER

SERMON

PASTOR ANDREW ISENHOWER

- | | |
|--|--|
| <p>1 How firm a foundation, O saints of the Lord,
is laid for your faith in Christ Jesus, the
Word!
What more can he say than to you he has
said
who unto the Savior for refuge have fled?</p> <p>2 "Fear not, I am with you, oh, be not
dismayed,
for I am your God and will still give you aid;
I'll strengthen you, help you, and cause you
to stand,
upheld by my righteous, omnipotent hand."</p> | <p>3 "When through fiery trials your pathway
shall lie,
my grace, all-sufficient, shall be your
supply.
The flames shall not hurt you; I only design
your dross to consume and your gold to
refine."</p> <p>4 "Throughout all their lifetime my people
shall prove
my sov'reign, eternal, unchangeable love;
and then, when gray hairs shall their temples
adorn,
like lambs they shall still in my bosom be
borne."</p> |
|--|--|

APOSTLES' CREED

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION *Congregation kneels or sits.*

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,
hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,
hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,
hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick, especially those who are in our hearts and on our minds this day: (*names are shared from the congregation aloud and silently*). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,
hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,
hear our prayer.

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,
hear our prayer.
God of every time and place, in Jesus' name and filled with your
Amen.

PEACE *Congregation stands.*
The peace of Christ be with you always.
And also with you.

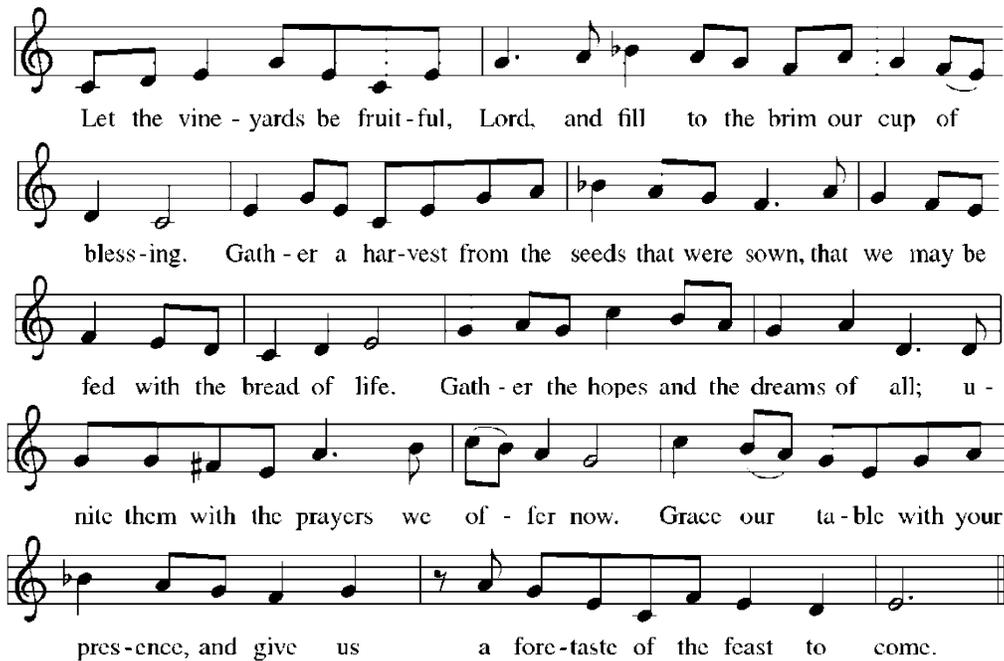
✠ MEAL ✠

OFFERING *Congregation sits.*
ANTHEM

GRACIOUS SPIRIT, DWELL WITH ME

SCOTT

OFFERING SONG *Congregation stands.*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray.
God of abundance: you have set before us a plentiful harvest. As we feast on your goodness,
strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of
Jesus.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom, with you and the Holy Spirit, be all glory and honor, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.

Come to the banquet.

Thanks be to God!

COMMUNION *Congregation sits.*

All baptized Christians are welcome at the Lord's table. Young children who commune should be assisted by their parents. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord's presence is complete in either element. Gluten-free wafers are available; please let the communion server know of your need. After communing, please return to your seat. If you are unable to come to the altar, please notify an usher so that communion may be brought to you.

MUSIC DURING COMMUNION

The image shows four staves of musical notation in treble clef, with lyrics underneath. The music is a simple, melodic line. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The first staff ends with a double bar line, and the second staff begins with a repeat sign. The fourth staff ends with a double bar line.

HYMN 496

ONE BREAD, ONE BODY

BLESSING OF THE COMMUNICANTS *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy.

Now send us forth to live for others, both friend and stranger, that all may come to know your love.

This we pray in the name of Jesus.

Amen.

BENEDICTION

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

*The congregation faces the cross as it leaves the sanctuary,
following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

SENDING HYMN 886

OH, FOR A THOUSAND TONGUES TO SING

- | | |
|---|--|
| <p>1 Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!</p> <p>2 My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name.</p> <p>3 The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.</p> | <p>4 He speaks, and list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.</p> <p>5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!</p> <p>6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.</p> |
|---|--|

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

HOW FIRM A FOUNDATION

LINKER

Portions of the service are from SundaysandSeasons.com. Copyright 2021 Augsburg Fortress. All rights reserved.
 Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS002234.
 New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the
 Churches of Christ in the United States of America. Used by permission. All rights reserved.
Rise, Shine, You People!; *Now the Feast and Celebration*, and *Gospel Acclamation* are reprinted by permission of OneLicense.net #A-701826.
 Permission to podcast/stream the music in this service obtained from OneLicense with license A-701826. Lectionary 12C

LET US REMEMBER IN OUR PRAYERS

Baptist Hospital – Mary Sox

Richland Hospital – Joyce Upright

Brickmont of John’s Creek Assisted Living – Lena Duncan

Lowman Home – Rosemarie Brown, Marianne De Werdt

The Palmettos – Sara Loyd

Rice Estate – Grace Boozer

Wellmore of Lexington – Dot Correll

Wellmore of Daniel Island – Barbara Sutton

Wildewood Downs – Joanna Carpenter, Dot Gibert

At their homes – Gwen Barnes, Susan Burch (*in Greenville with her sister*), Helen Derrick, Sylvia Anne Derrick, Larry Evans, Bonnie Hammond, Jeannine Jameson, and Frances Plyler.

JUNE 12, 2022 ATTENDANCE & OFFERINGS

9:30 a.m. In-Sanctuary Worship Service: 82 Sunday School: 21

***Budgeted Weekly Benevolence Collections needed: \$9,049**

***Current Expenses & Benevolences Received: \$6,417**

OTHER MISCELLANEOUS OFFERINGS

Memorial Fund	\$275	June Social Ministry Focus – Project Hope	\$125
Seminary Intern	\$11,8000	Day School (for utilities)	\$150
VANCO Processing Fee	\$1	Youth Missions Fund – Contributions	\$25

THE ALTAR FLOWERS are given by Russell and Libby Slice to the Glory of God and in memory of their son Rusty on his birthday.

THE ALTAR ROSE is given by Mary Aitchison and Noah Adams to the Glory of God and in honor of their Aunt Gwen Barrie on her 90th birthday today.

SUNDAY SCHOOL UPDATE – Our combined summer class will continue in the FAB. We look forward to seeing everyone together for an intergenerational class!

2022 VACATION BIBLE SCHOOL “Tree of Healing” Program - Join us this Monday, June 20 — Thursday, June 23. Dinner is served at 5:30 p.m. in the FAB. The program from 6-8 p.m. in the Church Building. Programs for children age 3 to grade 5 (completed) include dinner, Bible stories, games, snacks, crafts, music, and more!

SIGN UP TO OFFER FLOWERS — The sign-up chart for offering flowers is on the **BULLETIN BOARD** in the Narthex. Please sign up – with your phone number – for the dates you want to offer flowers in 2022. Altar Flowers are \$70, the Altar Rose is \$10, and Narthex Flowers are \$50.

ANNOUNCEMENTS FOR SUNDAY bulletins are **due by noon each Wednesday**. Email your announcements to Deborah Mitchell, Parish Administrator, at parishadmin@gslc.com.

SERVING IN WORSHIP

USHERS	Mary Stallings, Pat Quattlebaum, Alice Buckner, Marion Eargle, Marcia Woodward
LECTOR	Don Caughman
COMMUNION ASST	Don Caughman
ACOLYTE	Anna-Marie Plyler
CRUCIFER	Matthew Herrmann
NURSERY	Shayla Williams, Heavenly Edenfield
ALTAR GUILD	Janet Lockhart, Sabra Lindler, Anne Rush
TABULATORS	Leigh Ford, David Lucas
OPENING BUILDINGS	Joey Allison
CC PERSON OF MONTH	Suzanne Sanders

THIS WEEK AT GSLC:

June 19	Food Pantry Sunday 9:30 a.m. Worship Service (Sanctuary) 10:00 a.m. – 12:30 p.m. Korean Lutheran Service (Youth Room) 10:45 a.m. Summer Sunday School for All Ages (FAB)
June 20	5:30 p.m. VBS Dinner (FAB) 6:00 p.m. VBS
June 21	11:30 a.m. Bible Study (Conference Room) 5:30 p.m. VBS Dinner (FAB) 6:00 p.m. VBS
June 22	8:00 a.m. Zoom Bible Study 5:30 p.m. VBS Dinner (FAB) 6:00 p.m. VBS
June 23	5:30 p.m. VBS Dinner (FAB) 6:00 p.m. VBS
June 26	9:30 a.m. Worship Service (Sanctuary) 10:00 a.m. – 12:30 p.m. Korean Lutheran Service (Youth Room) 10:45 a.m. Summer Sunday School for All Ages (FAB)

2022 CONGREGATION COUNCIL

OFFICERS

Don Caughman
Debi Powell
Anna-Marie Plyler
Janice Haigler

President
Vice-President
Secretary
Treasurer

MEMBERS

Peter Zornow
Janet Lockhart
Heather Gilbert
Debi Powell
Mike Weaver
Suzanne Sanders
Cathy Milejczak
Amy Kemp

COMMITTEE

Evangelism
Finance
Learning
Parish Life
Property
Social Ministry
Worship Life
Youth & Children

TERM ENDS

2022
2022
2023
2023
2023
2023
2022
2023

****Non-Council Members****

Kappy Steck
Rod Kent

Gifts
Property

OUR MISSION

*We are a community of all ages gathered by God's grace
for worship, learning, loving, and service to all.*

GOOD SHEPHERD LUTHERAN CHURCH

3909 Forest Drive, Columbia, South Carolina 29204

www.gslc.com

(803) 787-4413

A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod

Rev. Andrew W. Isenhower, Pastor
Susan Sturkie, Organist/Music Associate
Deborah Mitchell, Parish Administrator
Deb Embrey, Financial Secretary
Joey Allison, Sexton
Jessica Burton, Day School Director