

# GOOD SHEPHERD LUTHERAN CHURCH

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## TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17, 2021 9:30 A.M.

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**WELCOME!** We are delighted to have you worship with us. If you do not have a church home, we invite you to share ours. Please sign our "Friendship Register" providing the requested information. Be sure to introduce yourself to Pastor Andrew; he would love to meet you.

**A NURSERY FOR CHILDREN** 4 years old and under is provided during worship services.

For those remaining in the sanctuary, Quiet Bags filled with activities are hanging on the coat racks in the Narthex. Parents of young children are invited to pick up a bag at the beginning of the service. Ushers can direct you to their location. Children's bulletins containing activities related to the day are also available from the ushers.

**ALL BAPTIZED CHRISTIANS ARE WELCOME TO THE FEAST AT THE LORD'S TABLE.**

If you are unable to come forward for communion, please notify an usher so that communion may be brought to you at your seat. If you are unable to receive either the bread or wine, please be assured that the fullness of our Lord's presence is complete in either element alone. Gluten-free wafers are available; please let the communion server know of your need. Young children who commune should be assisted by their parents

**A PRAYER BOX** is located in the Narthex for any Prayer Requests that you might have.

**PLEASE SEE THE CALENDAR** in this bulletin for a listing of events taking place at Good Shepherd this week. There is also a monthly calendar on the web page at [www.gslc.com](http://www.gslc.com).

**IF YOU ARE UNABLE TO ATTEND WORSHIP**, our services are live-streamed and archived for viewing at other times. See the web page at [www.gslc.com](http://www.gslc.com) for links to these services.

**THE GOOD SHEPHERD FOOD PANTRY** collects non-perishable food items throughout the month with special emphasis on collection the third Sunday of every month. It is open for distribution Wednesdays from 1:00 to 3:00 p.m.

**REMEMBER YOUR CHURCH FAMILY**, especially those you have not seen for a while. Send a card, make a phone call, or pay a visit. Let them know we love and care for them and wish them God's blessings.

**THE CHURCH OFFICE** is closed on Saturdays and Sundays. Office hours are Monday – Thursday 9:00 a.m. to 4:30 p.m. and Friday 9:00 a.m. to 2:00 p.m. In the event of an emergency, call the church office at (803) 787-4413 or Pastor Andrew Isenhower at (803) 409-8270. His email address is [pastor@gslc.com](mailto:pastor@gslc.com).

# ✠ ORDER OF WORSHIP ✠

## ✠ GATHERING ✠

*As we gather for worship, please be aware of those around you who may be in a time of quiet reflection before the service starts. Please remember to silence any electronic devices.*

**PRELUDE**

***TO BE YOUR PRESENCE***

**HOBBY**

**WELCOME AND ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS** *Congregation stands.*

Blessed be the holy Trinity, ✠ one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in ✠ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**

*The congregation stands and turns to face the cross in procession,  
reminding us that Christ leads us into the presence and love of God.*

**GATHERING HYMN 707**

***LORD OF GLORY, YOU HAVE BOUGHT US***

- 1 Lord of glory, you have bought us  
with your lifeblood as the price,  
never grudging for the lost ones  
that tremendous sacrifice;  
and with that have freely given  
blessings countless as the sand  
to the unthankful and the evil  
with your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give you  
gladly, freely, of your own.  
With the sunshine of your goodness  
melt our thankless hearts of stone  
till our cold and selfish natures,  
warmed by you, at length believe  
that more happy and more blessed  
'tis to give than to receive.

- 3 Wondrous honor you have given  
to our humblest charity  
in your own mysterious sentence,  
"You have done it all to me."  
Naked, sick, in prison, hungry—  
in the least, your face we view,  
saying by your poor and needy,  
"Give as I have giv'n to you."
- 4 Lord of glory, you have bought us  
with your lifeblood as the price,  
never grudging for the lost ones  
that tremendous sacrifice.  
Give us faith to trust you boldly,  
hope, to stay our souls on you:  
but, oh, best of all your graces,  
with your love our love renew.

## GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

## HYMN OF PRAISE

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

## PRAYER OF THE DAY

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**Amen.**

## ✠ WORD ✠

### FIRST READING *Congregation sits.*

**ISAIAH 53:4-12**

A reading from Isaiah.

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

**Thanks be to God.**

### PSALM 91:9-16

*Congregation sings the bold verses.*

<sup>9</sup>Because you have made the <sup>1</sup>LORD your refuge,  
and the Most High your <sup>1</sup>habitation,

<sup>10</sup>**no evil <sup>1</sup>will befall you,  
nor shall affliction come <sup>1</sup>near your dwelling.**

<sup>11</sup>For God will give the angels charge <sup>1</sup>over you,  
to guard you in <sup>1</sup>all your ways.

<sup>12</sup>**Upon their hands they will <sup>1</sup>bear you up,  
lest you strike your foot a- <sup>1</sup>gainst a stone.**

<sup>13</sup>You will tread upon the lion <sup>1</sup>cub and viper;  
you will trample down the lion <sup>1</sup>and the serpent.

<sup>14</sup>**I will deliver those who <sup>1</sup>cling to me;  
I will uphold them, because they <sup>1</sup>know my name.**

<sup>15</sup>They will call me, and I will <sup>1</sup>answer them;  
I will be with them in trouble; I will rescue and <sup>1</sup>honor them.

<sup>16</sup>**With long life will I <sup>1</sup>satisfy them,  
and show them <sup>1</sup>my salvation.**

**SECOND READING****HEBREWS 5:1-10**

A reading from Hebrews.

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

<sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

**Thanks be to God.****GOSPEL ACCLAMATION** *Congregation stands.*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia!

5 Lord, to whom shall we go? You have the words of e - ter - nal life.

@ Cody Jones

**GOSPEL****MARK 10:35-45**

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

**Praise to you, O Christ.****CHILDREN’S TIME** *Congregation sits.***PASTOR ANDREW ISENHOWER****SERMON****PASTOR ANDREW ISENHOWER**

**HYMN OF DAY 659** *Congregation stands.*

- 1 Will you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace to  
let you be my servant, too.
- 2 We are pilgrims on a journey,  
we are trav'lers on the road;  
we are here to help each other  
walk the mile and bear the load.
- 3 I will hold the Christ-light for you  
in the nighttime of your fear;

**WILL YOU LET ME BE YOUR SERVANT**

- I will hold my hand out to you,  
speak the peace you long to hear.
- 4 I will weep when you are weeping;  
when you laugh I'll laugh with you.  
I will share your joy and sorrow  
till we've seen this journey through.
- 5 Will you let me be your servant,  
let me be as Christ to you?  
Pray that I may have the grace to  
let you be my servant, too.

Text & Music: Richard Gillard © 1977 Scripture In Song, admin. Integrity Music. CCLI License #2061876.

**APOSTLES' CREED**

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION** *Congregation kneels or sits.*

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

*A brief silence.*

Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

**Your mercy is great.**

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.

**Your mercy is great.**

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

**Your mercy is great.**

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, especially those on our prayer list and those we name before you now: (*names may be said aloud or lifted up silently*), that all may be healed. Hear us, O God.

**Your mercy is great.**

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.

**Your mercy is great.**

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints, continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

**Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**Amen.**

**PEACE** *Congregation stands.*

The peace of Christ be with you always.

**And also with you.**

## ✠ MEAL ✠

*Congregation sits.*

**GATHERING OF PLEDGES**

**OFFERING**

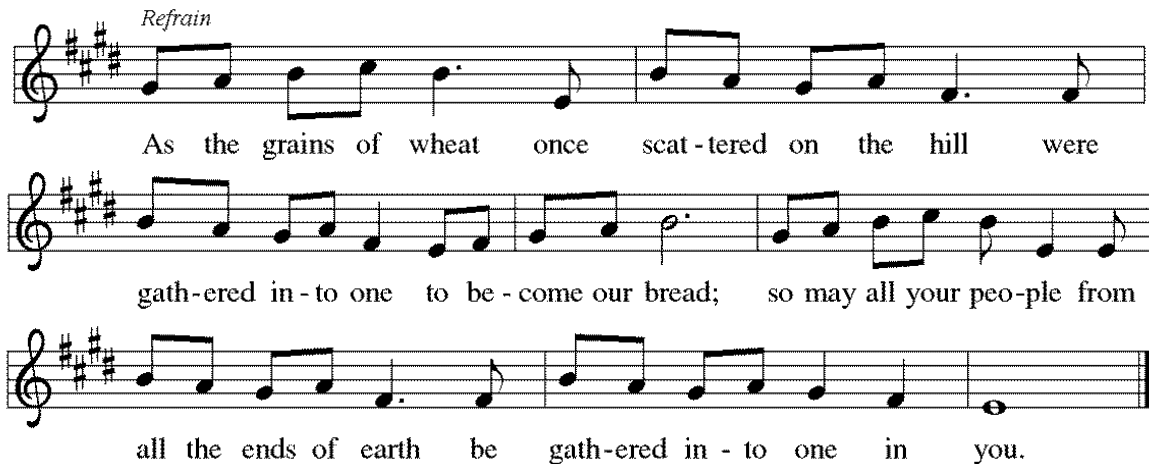
**ANTHEM**

*UNTO THEE, O LORD*

**POWELL**

**OFFERING SONG** *Congregation stands.*

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

Text: Didache, 2<sup>nd</sup> cent.; Text & Music: Marty Haugen, ©1990 GIA Publications, Inc.  
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**OFFERING PRAYER**

Let us pray.

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

**Amen.**

**GREAT THANKSGIVING** *Congregation stands.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: A Community Mass, Richard Proulx, ©1971, 1977 GIA Publications, Inc.  
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**EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ our Lord; to whom, with you and the Holy Spirit, be all glory and honor, now and forever.

**Amen.**



## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

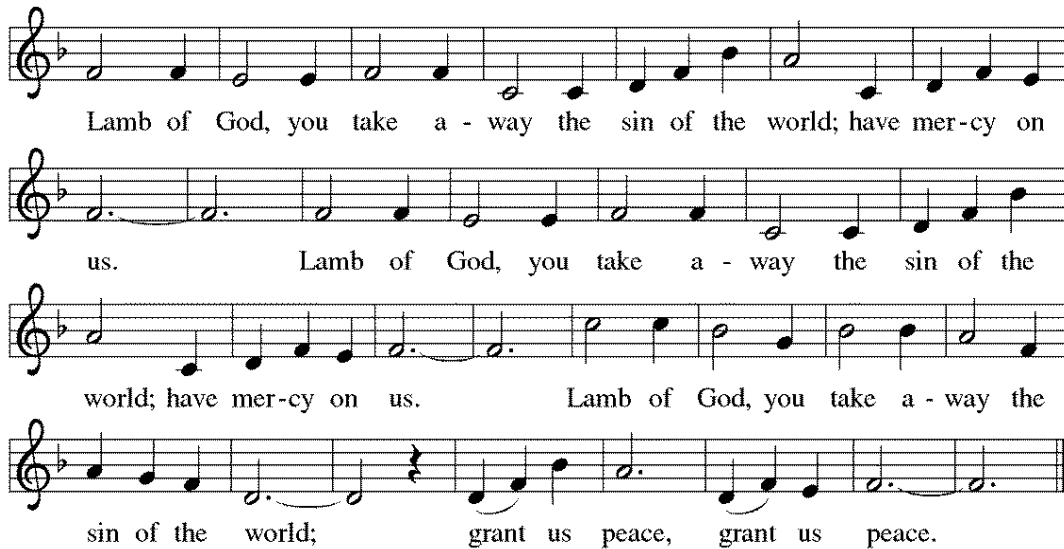
## INVITATION TO COMMUNION

All who hunger and thirst, come.  
The table is ready.  
**Thanks be to God!**

## COMMUNION *Congregation sits.*

*For the baptized who believe that Christ is present in the bread and wine,  
we invite you to come feast with us at the table of the Lord.*

## MUSIC DURING COMMUNION



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Music: Bread of Life, Jeremy Young. ©1995 Augsburg Fortress.  
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**HYMN 709**  
**HYMN 469**

*WHEN OUR SONG SAYS PEACE  
BY YOUR HAND YOU FEED YOUR PEOPLE*

## BLESSING OF THE COMMUNICANTS *Congregation stands.*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## PRAYER AFTER COMMUNION

Let us pray.  
Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

✠ **SENDING** ✠

## BENEDICTION

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.  
**Amen.**

*The congregation faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world.  
All remain facing the cross for the dismissal.*

**SENDING HYMN 546**

***TO BE YOUR PRESENCE***

- |  |   |
|--|---|
| 1 To be your presence is our mission here,<br>to show compassion's face and list'ning ear,<br>to be your heart of mercy ever near,<br>alleluia!      | 3 To be your presence is our mission blest,<br>to speak for all the broken and oppressed,<br>to be your voice of hope, your love expressed,<br>alleluia!          |
| 2 To be your presence is our mission bold,<br>to feed the poor and shelter homeless cold,<br>to be your hands of justice, right uphold,<br>alleluia! | 4 We are your heart, O Christ, your hands and voice,<br>to serve your people is our call and choice,<br>and in this mission we, the church, rejoice,<br>alleluia! |

Text: Delores Dufner, Music: Charles V. Stanford ©2000 GIA Publications, Inc. Reprinted by permission of OneLicense.net #A-701826.

**DISMISSAL**

Go in peace. The living Word dwells in you.  
**Thanks be to God.**

**POSTLUDE**

***LORD OF GLORY, YOU HAVE BOUGHT US***

**SEDIO**

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*To Be Your Presence; This is the Feast of Victory; As the Grains of Wheat; Holy, Holy, Holy; and Lamb of God*  
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**LET US REMEMBER IN OUR PRAYERS**

**Blue Ridge of Sumter** – Virginia Stephens  
**Brickmont of John’s Creek Assisted Living** – Lena Duncan  
**Colonial Gardens Nursing Home** – Irene S. Poole  
**Lowman Home** – Rosemarie Brown, Marianne De Werdt  
**NHC Parklane** – Mary Allen, Becky Silvia  
**The Palmettos** – Sara Loyd  
**Rice Estate** – Grace Boozer, Bill Jordan (*rehab*)  
**Still Hopes** – Anita Easter (*rehab*)  
**Wellmore of Lexington** – Dot Correll  
**Wellmore of Daniel Island** – Barbara Sutton  
**Wildewood Downs** – Joanna Carpenter  
**At their homes** – Gwen Barnes, Joye Broome, Susan Burch (*in Greenville with her sister*), Helen  
Derrick, Sylvia Anne Derrick, Larry Evans, Dot Gibert, Bonnie Hammond, Jeannine Jameson, Mary Sox,  
and Stan Wilson.

**OCTOBER 10, 2021 ATTENDANCE & OFFERINGS**

Sunday School: 23 9:30 a.m. In-Sanctuary Worship Service: 84

**\*Budgeted Weekly Benevolence Collections needed: \$8,729**

**\*Current Expenses & Benevolences Received: \$6,412**

**OTHER MISCELLANEOUS OFFERINGS**

Congregational Retreat	\$280	Oct Social Ministry Focus – Lutheran Services Carolinas	\$145
Lutheran Disaster Response	\$20	Rick Inman Office Windows Replacement Fund Memorial	\$150
Office Windows Replacement Fund	\$35	Altar Flowers, Altar Rose and Narthex Flowers	\$120
Memorial Fund	\$45	From Day School (for utilities)	\$150
VANCO Processing Fee	\$2	Use of Building - Korean Church	\$300

**THE ALTAR FLOWERS** are given by Bettie Stroud to the Glory of God and in memory of her mother.

**THE ALTAR ROSE** is given by Don Caughman to the Glory of God and in memory of Doris McCaughey for her 100<sup>th</sup> birthday October 19, and in honor of Mary Sox for her 96<sup>th</sup> birthday October 14.

**THE NARTHEX FLOWERS** are given by Steve and Kappy Steck to the Glory of God and in honor of Sylvia Anne Derrick’s birthday October 17.

**TODAY IS COMMITMENT SUNDAY** – Please bring your Time and Talent form and Statement of Intent card forward at the designated time. You may also place in one of the baskets at each of the exits as you leave the service. If you are unable to turn them in today, please return the forms to the church office as soon as possible. If you need additional Time and Talent forms or Statement of Intent cards, they are located on the table in the Narthex.

**RALLY DAY SUNDAY, OCTOBER 17** – Join us today in the FAB at 10:45 a.m. We will celebrate promotions of all our children and youth to their next grade level, welcome our 3- and 4-year old children as they begin Sunday School, and present Bibles to children beginning their next faith journey. We also will be honoring our past and present Sunday School teachers for their commitment.

**YOUTH MEETING** – There will be an interest meeting for the 2022 ELCA National Youth Gathering on Sunday, October 17, 2021; in the FAB immediately following the Rally Day festivities. This meeting is for anyone interested in going to the Gathering, tAble or MYLE in July 2022 in Minneapolis, Minnesota. Youth in grades 8-12 are eligible to attend.

**SUNDAY SCHOOL RESUMES SUNDAY, OCTOBER 24** – Children’s Sunday School classes will begin next **Sunday, October 24**. We cannot wait to have our children back for in-person class and look forward to celebrating them this month. Masks will be required for all in-person Sunday school classes.

**CHURCH COUNCIL NEWS** - Nominations for Church Council will be accepted from the floor before the 9:30 a.m. worship service on Sunday, October 31. Please make sure the person nominated is willing to serve. Council elections will be held Sunday, November 14. You must be present to vote.

**GSLC GRANT APPLICATION DEADLINE** – The deadline for applications for GSLC foundation grants is November 1. Applications are available on the church website or on the table in front of the Chapel.

**SOCIAL MINISTRY EMPHASIS FOR OCTOBER** – Lutheran Services Carolinas (LSC) is the social ministry emphasis for October at Good Shepherd. LSC provides for a variety of human services needs in the Carolinas. Our contributions will be designated for Kinard Manor in Greenwood, a residential facility for women dealing with addictions; expanding the temporary foster care program in the Midlands; and supporting the Afghan refugee resettlement program in South Carolina. You may make contributions to support LSC with a special offering any Sunday in October, or by sending contributions to the church office. Make checks payable to Good Shepherd and designated for Lutheran Services Carolinas. More information on LSC is available on their website.

**SERVING AT WORSHIP – OCTOBER 17, 2021**

<b>USHERS</b>	David Lucas, Karen Lucas, Michael Brown, Frances Plyler
<b>LECTOR</b>	Kerry Stubbs
<b>COMMUNION ASST</b>	Don Caughman
<b>CRUCIFER</b>	Lennae Sox
<b>NURSERY</b>	TBD
<b>ALTAR GUILD</b>	Mary Stallings, Alice Buckner
<b>TABULATORS</b>	David Lucas, Donna Foster
<b>OPENING BUILDINGS</b>	Don Caughman
<b>CC PERSON OF MONTH</b>	Leigh Ford

**THIS WEEK AT GSLC:**

October 17	<b>Food Pantry Sunday</b> <b>Commitment Sunday</b> 9:30 a.m. Worship Service (Sanctuary) 10:30 a.m. – 12:30 p.m. Korean Lutheran Worship Service (Youth Room) <b>10:45 a.m. Rally Day (FAB)</b> 6:30 Council meeting (Conference Room)
October 18	November Newsletter Deadline 6:30 p.m. NA (Conference Room)
October 19	11:30 a.m. Bible Study (FAB) 5:00 p.m. Worship Life Committee meeting (CL 2)
October 20	8:00 a.m. Zoom Bible Study 6:30 p.m. NA (Conference Room)
October 21	6:00 p.m. [private event] Mentoring Program (Youth Room) 6:00 p.m. Dorcas Circle meeting (FAB) 6:30 p.m. Tamar Group (offsite)
October 24	9:30 a.m. Worship Service (Sanctuary) 10:30 a.m. – 12:30 p.m. Korean Lutheran Worship Service (Youth Room) 10:45 a.m. – 11:45 a.m. Confirmation Class (Conference Room) 10:45 a.m. – 11:45 a.m. Adult Sunday School (CL 1) 10:45 a.m. – 11:15 a.m. Children’s Sunday School 11:15 – 11:45 a.m. Children’s Music

**GOOD SHEPHERD LUTHERAN CHURCH**  
3909 Forest Drive, Columbia, South Carolina 29204  
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(803) 787-4413

*A member congregation of the Evangelical Lutheran Church in America, South Carolina Synod*

Rev. Andrew W. Isenhower, Pastor  
Cody Jones, Music Director  
Susan Sturkie, Organist/Music Associate  
Deborah Mitchell, Parish Administrator  
Deb Embrey, Financial Secretary  
Joey Allison, Sexton  
Jessica Burton, Day School Director